

- 1. All dimensions are in millimetres unless noted otherwise.
- 2. All levels are in metres relative to Ordnance Datum (OD).
- 3. For Site Location and Plan see drawing 1001, 1002.
- 4. Tree canopy sizes shown are based on topographic survey provided by ESCP.

5. Extents and levels of saltmarsh creation area are to be confirmed by Project

Key to symbols

Saltmarsh creation habitat as per Specficiation



SPA, Ramsar , SSSI (saline lagoon)



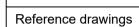
Structural concrete



Asphalt footpath Existing palisade to be retained



Brushwood bundles



405363-MMD-AS-XX-DR-C-1001 405363-MMD-AS-XX-DR-C-1002 405363-MMD-AS-XX-DR-C-1600 405363-MMD-AS-XX-RA-C-0001

Location Plan Site Boundary Plan Landscaping Plan - Sheet 1 of 2 Designer Hazard Elimination Record

| P01 | 21/10/19 | LE | First Issue - Draft Detailed Design Drawings | FL | ZH |
|-----|----------|-------|--|--------|-------|
| P02 | 06/12/19 | LE | Second Issue - Detailed Design Drawings | FL | ZH |
| P03 | 31/01/20 | LE | Third Issue - Final Detailed Design Drawings | F | ZH |
| P04 | 01/06/20 | PJ | Fourth Issue - Planning Drawings | FL | ZH |
| Rev | Date | Drawn | Description | Ch'k'd | App'd |

Status Stamp

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Gosport Borough Council

Gosport FCERM

Landscaping Plan

Sheet 2 of 2

Alverstoke

| esigned P. JURSIK | | PJ | Eng check | F.J.LOY | | FL | | | | |
|-------------------|--------------|-------------|--------------|-------------|----------|----|--|--|--|--|
| P.JURSIK | | PJ | Coordination | N.J.CLARKE | | NC | | | | |
|)wg check | P.A.KACPEREK | PK | Approved | Z.HUTCHISON | | ZH | | | | |
| /IMD Project | Number | Scale at A1 | | | Security | | | | | |
| 40536 | 3 | 1:100 | | | STD | | | | | |
| Suitability De | Suit. Code | | | | | | | | | |
| Suitabl | D2 | | | | | | | | | |
| Prawing Num | Revision | | | | | | | | | |
| 40536 | P04 | | | | | | | | | |
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