**Greater Manchester Public Sector Apprenticeship Provision**

**Dynamic Purchasing System**

**Appendix 4 – SSQ Lot Specific Questions**

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| **Part 3: Selection Questions** | | |
| **Section 6** | | **Technical and Professional Ability – Lot Specific Questions** |
| **Bidder Name** |  | |
| **6.12** | Please indicate below the Lot number and title this submission relates to (please see Specification document Page 7. **Please note bidders must complete an individual submission for each lot they are bidding for.** | |
| **LOT** | |
| **6.13** | | **Track Record of Apprenticeship Lot Specific Delivery** |
|  | Please give details of your track record of delivering within this occupational area. As part of your response, please complete the following table (extending as necessary) detailing the Apprenticeship Standards and Frameworks that you currently offer. Within your response narrative also give details of timescales that you have been delivering in this area and previous employers worked with including those in the public sector.   |  |  |  |  | | --- | --- | --- | --- | | Apprenticeship Framework or Standard | Levels offered | Number of Apprenticeship starts per level in 18/19 academic year | Most recently published Apprenticeship Achievement rate for framework / standard | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |   The response must be **completed within this document** with a maximum of one side of A4 text in an 11pt font excluding the above table. | |
| **6.14** | **FUTURE DEVELOPMENT PLANS** | |
|  | Please outline your business development plans for new Apprenticeship standards (both available for delivery and in development) within this occupational area over the next 2 - 3 years and how this reflects the needs of Greater Manchester’s employers.  The response must be **completed within this document** with a maximum of one side of A4 text in an 11pt font. | |
| **Part 3: Selection Questions** | | |
| **Section 6** | | **Technical and Professional Ability – Lot Specific Questions** |
| **6.15** | **OCCUPATIONAL EXPERTISE** | |
|  | Please provide details of your staff experience of delivering apprenticeships in this occupational area emphasising their industry experience, qualifications (occupational and teaching / assessing) and currency of knowledge.  The response must be **completed within this document** with a maximum of one side of A4 text in an 11pt font. | |