**SCHEDULE 2**

**Evidence Base**

**NATIONAL**

**NATIONAL PLANNING POLICY FRAMEWORK**

<https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/810507/NPPF_Feb_2019_print_revised.pdf>

**REGIONAL**

**HAMPSHIRE COUNTY COUNCIL COMMISSION OF INQUIRY:**

**STRATEGIC THEME ONE - DEMOGRAPHIC AND SOCIETAL CHALLENGES**

<https://www.hants.gov.uk/aboutthecouncil/haveyoursay/visionforhampshire2050/evidence/theme-one>

**STRATEGIC THEME TWO – ECONOMY**

<https://www.hants.gov.uk/aboutthecouncil/haveyoursay/visionforhampshire2050/evidence>

**STRATEGIC THEME THREE - WORK, SKILLS AND LIFESTYLE**

<https://www.hants.gov.uk/aboutthecouncil/haveyoursay/visionforhampshire2050/evidence/theme-three>

**STRATEGIC THEME FOUR - ENVIRONMENT AND QUALITY OF PLACE**

<https://www.hants.gov.uk/aboutthecouncil/haveyoursay/visionforhampshire2050/evidence/theme-four>

**STRATEGIC THEME FIVE - MOBILITY, CONNECTIVITY AND ENERGY**

<https://www.hants.gov.uk/aboutthecouncil/haveyoursay/visionforhampshire2050/evidence/theme-five>

**SUB-REGIONAL**

**SOLENT ECONOMIC PROFILE – JULY 2019**

<https://solentlep.org.uk/media/2691/16346-solent-economic-profile-report-final-july-2019.pdf>

**GOSPORT INFRASTRUCTURE INVESTMENT PLAN – FEBRUARY 2019**

<https://solentlep.org.uk/media/2543/gosport-infrastructure-investment-plan-feb-2019.pdf>

**SOLENT ECONOMIC PLAN 2014-20**

<https://solentlep.org.uk/media/1332/solent_strategic_economic_plan.pdf>

**LOCAL**

**GOSPORT LOCAL PLAN**

<https://www.gosport.gov.uk/sections/your-council/council-services/planning-section/local-development-framework/gosport-borough-local-plan-2029/>

**GOSPORT ECONOMIC PROFILE 2019**

[..\Economic Profile\Gosport\_EconomicProfile-2019 - Final Draft.pptx](file:///C%3A%5CUsers%5CSugda001%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CTemporary%20Internet%20Files%5CContent.IE5%5CEconomic%20Profile%5CGosport_EconomicProfile-2019%20-%20Final%20Draft.pptx)

**GOSPORT ECONOMIC DEVELOPMENT STRATEGY**

[**..\..\Economic Development Strategy\GOS\_strategy\_210119.pdf**](file:///%5C%5Ctrigger%5CUserRedirects%5Csugda001%5CDocuments%5CEconomic%20Development%20Strategy%5CGOS_strategy_210119.pdf)

**GOSPORT WATERFRONT AND TOWN CENTRE SPD**

<https://www.gosport.gov.uk/sections/your-council/council-services/planning-section/local-development-framework/supplementary-planning-documents/gosport-waterfront-and-town-centre-spd-consultation-draft/>