

**UK-Reading: civil engineering consultancy services**  
**2009/S 237-339270**

**CONTRACT AWARD NOTICE**

**Services**

**SECTION I: CONTRACTING AUTHORITY**

- I.1) **NAME, ADDRESSES AND CONTACT POINT(S):**  
Reading Borough Council, Civic Offices, Attn: Corporate Procurement Unit, UK-Reading RG1 7AE . Tel. +44 1189390945. E-mail: [corporate.procurement@reading.gov.uk](mailto:corporate.procurement@reading.gov.uk). Fax +44 1189390278.  
**Internet address(es):**  
General address of the contracting authority: [www.reading.gov.uk](http://www.reading.gov.uk).  
Address of the buyer profile: [www.reading.gov.uk/procurement](http://www.reading.gov.uk/procurement).
- I.2) **TYPE OF THE CONTRACTING AUTHORITY AND MAIN ACTIVITY OR ACTIVITIES:**  
Regional or local authority.  
General public services.  
The contracting authority is purchasing on behalf of other contracting authorities: no.

**SECTION II: OBJECT OF THE CONTRACT**

- II.1) **DESCRIPTION**
- II.1.1) **Title attributed to the contract:**  
UK-Reading: transport consultancy support.
- II.1.2) **Type of contract and location of works, place of delivery or of performance:**  
Services.  
Service category No 11.  
Main site or location of works, place of delivery or performance: The local authority boundary of Reading Borough Council in the Royal County of Berkshire.  
NUTS code UKJ11.
- II.1.3) **The notice involves:**
- II.1.4) **Short description of the contract or purchase(s):**  
Appointment of a suitably experienced organisation to provide professional support services to the Council in matters relating to transport planning, transport modelling, development and design, and implementation of transport and civil engineering projects.
- II.1.5) **Common procurement vocabulary (CPV):**  
71311000, 71312000, 71313000, 71311200, 71311210, 71311300.
- II.1.6) **Contract covered by the Government Procurement Agreement (GPA):**  
Yes.
- II.2) **TOTAL FINAL VALUE OF CONTRACT(S)**
- II.2.1) **Total final value of contract(s):**  
Value: 30 000 000 GBP.  
Excluding VAT.

**SECTION IV: PROCEDURE**

**IV.1) TYPE OF PROCEDURE**

**IV.1.1) Type of procedure:**

Restricted.

**IV.2) AWARD CRITERIA**

**IV.2.1) Award criteria:**

The most economically advantageous tender in terms of

1. Transport planning, design and construction management. Weighting: 30 %.
2. Partnership and bidding. Weighting: 30 %.
3. Consultancy. Weighting: 20 %.
4. Interview/presentation. Weighting: 20 %.

**IV.2.2) An electronic auction has been used:**

No.

**IV.3) ADMINISTRATIVE INFORMATION**

**IV.3.1) File reference number attributed by the contracting authority:**

Contract no. SC054.

**IV.3.2) Previous publication(s) concerning the same contract:**

**Contract notice**

Notice number in the OJEU: [2008/S 249-332398](#) of 23.12.2008.

**SECTION V: AWARD OF CONTRACT**

TITLE: UK-Reading: transport consultancy support.

**V.1) DATE OF CONTRACT AWARD DECISION:**

22.10.2009.

**V.2) NUMBER OF OFFERS RECEIVED:**

4.

**V.3) NAME AND ADDRESS OF ECONOMIC OPERATOR IN FAVOUR OF WHOM THE CONTRACT AWARD HAS BEEN TAKEN:**

Peter Brett Associates, Caversham Bridge House, Waterman Place, UK-Reading RG1 8DN . E-mail: [switchalls@pba.co.uk](mailto:switchalls@pba.co.uk). Tel. +44 1189500761. Fax +44 1189597498.

**V.4) INFORMATION ON VALUE OF CONTRACT**

Initial estimated total value of the contract:

Value: 30 000 000 GBP.

Excluding VAT.

Total final value of the contract:

Value: 30 000 000 GBP.

Excluding VAT.

**V.5) THE CONTRACT IS LIKELY TO BE SUB-CONTRACTED:**

No.

**SECTION VI: COMPLEMENTARY INFORMATION**

**VI.1) CONTRACT RELATED TO A PROJECT AND/OR PROGRAMME FINANCED BY COMMUNITY FUNDS:**

No.

**VI.2) ADDITIONAL INFORMATION:**

The contract will commence from 2.11.09 and will be let for an initial period of 5 years with the option to extend the contract for a further 5 years, subject to contract performance, future organisational requirements and future funding allocations.

GO reference: GO 09120726.

VI.3) **PROCEDURES FOR APPEAL:**

VI.3.1) **Body responsible for appeal procedures:**

VI.3.2) **Lodging of appeals:**

VI.3.3) **Service from which information about the lodging of appeals may be obtained:**

VI.4) **DATE OF DISPATCH OF THIS NOTICE:**

7.12.2009.